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FRIDAY, OCT. 16th, 1964
10th OF HESHVAN 5725
SIDRAH: LECH LECHA

Candle Lighting:
Toronto: 6:15
Montreal: 5:50

AFTER THE QUEEN'S VISIT (EDITORIAL PAGE 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO & MONTREAL, FRIDAY, OCTOBER 16th, 1964

EICHMANN'S PROSECUTOR IN TORONTO. — Gideon Hausner, who became world famous as the prosecutor of Adolph Eichmann and played the key role at one of the greatest trials in history, will inaugurate the Great Weekend of Toronto's Beth Tzedec Synagogue. Mr. Hausner, a native of Lemberg, eastern Galicia, educated in Israel, will address the worshipers during the Sabbath morning services this Saturday, 10:45, at the sanctuary. He also will speak at the banquet hall on Sunday morning, October 18th, and Sunday evening at the Couples Club dinner.

THE JEWS & THE VATICAN

Pope Sees Rabbi; Wants Ban On Antisemitism

Eshkol Challenges Erhard

JERUSALEM (JCNS) — A demand for effective action by West Germany without delay to end the activities of German scientists in Egypt, was demanded, the statement prepared for delivery by Mr. Levi Eshkol, the Israeli Prime Minister, to the Knesset, when it reconvened on October 12.

The Prime Minister also expected to refute claims that the scientists have not been successful in constructing effective weapons of destruction in Egypt, and to appeal to all friendly Powers to work for the recall of these scientists by Bonn.

The Israeli Cabinet has been discussing the whole question of relations with West Germany. Dr. Chaim Yahil, who is retiring shortly as director-general of the Foreign Ministry, reported on the background and future prospects. Mrs. Golda Meir, the Foreign Minister, was unable to attend because she was indisposed.

Full weight was given at the meeting to the bitterness of public opinion and the press at the recent statement in Bonn by Dr. Erhard, the West German Chancellor, that legal action against German scientists in Egypt would be useless.

It has been confirmed here that Mr. Eshkol sent a note to Dr. Erhard before the Chancellor's press conference, asking what steps Bonn had taken in connection with the scientists working in Egypt.

Officials here assume that Dr. Erhard had not seen the note before speaking to the press conference and that his remarks were not intended as a reply to Mr. Eshkol's communication.

Three Opposition parties — Herut, Mapam and the Liberals — have asked for a Knesset debate on the scientists and Bonn's failure to act in the matter.

Chancellor Ludwig Erhard (right) at recent Jewish meeting in Berlin with Israeli scientist Dr. Ludwig Y. Oppenheimer. — Dr. Oppenheimer's late father Franz was Erhard's lifelong friend and teacher. In centre Miss Helga Klinge of the Hebrew University.

WEIGH THE DEICIDE ISSUE

ROME, (CJN). — Conservatives and Liberals in the Ecumenical Council Vatican II have resumed their ideological battle on the "Jewish issue," the wording of the text of the forthcoming Schema dealing with antisemitism. The latest development in the Council is a report that the Pontiff has indicated his support for a clear denunciation of antisemitism, as suggested by the Liberal majority. The Liberals demand a clear repudiation of the deicide charge against Jews and the stressing of Christianity's roots in Judaism.

ARABS ANGER COUNCIL

By ALBERTO ROSSI

ROME — Leading dignitaries of the Church of Rome and Jewish personalities, including Chief Rabbi Professor Elio Toaff, expect the Ecumenical Council to alter the most recent text on the Jews to be adopted by the Church.

I was told that the Secretariat for Christian Unity, under the leadership of Augustine Cardinal Bea will have a revised text of the "Jewish Schema" this coming Wednesday, October 21st. It will be made public then.

The Canadian Jewish News has been assured that the Cairo pressure and lobbying here against the pro-Jewish stand by the Catholic Church has resulted in a strengthening of the majority's position which is, to publicly absolve the Jews from the deicide "guilt".

The newspaper, La Stampa, one of Italy's most influential organs of public opinion, stated editorially, the Church feels that any concession to the Egyptian lobby would constitute an invitation to further pressures on the part of those who oppose different points in the Council's program. Says La Stampa:

"The new and decisive fact in support of the declaration on the Jews stems precisely from the threats of some Arab government."

It has also been officially confirmed that the opposition of Jewish public opinion, as expressed throughout the world against the "corrected" Schema, has impressed the Pope. There is reason to believe that Jewish newspaper criticism, including the comments in The Canadian Jewish News, have been followed closely in Rome.

This atmosphere of Jewish opposition has induced Pope Paul VI to invite Abraham Joshua Heschel of the Jewish Theological Seminary for a special audience to discuss Jewish opinion.

Dr. Heschel, who originally had collaborated with Cardinal Bea on the first Schema, arrived in Rome before Yom Kippur. He was received by the Pope in a private audience in the private chambers of the Pontiff where the head of the Catholic Church usually meets diplomats and foreign dignitaries.

The interview was arranged by Cardinal Bea.

Rabbi Heschel refused to comment on his discussions with the Pope but, according to those Jewish leaders who believe in continuing the dialogue, his talks were fruitful.

It is understood that Rabbi Dr. Joseph B. Soloveitchik, leader of the Orthodox rabbinate, still is critical of these contacts. However, those who encouraged Dr. Heschel to travel to Rome say that they cannot accept the position that Jews are not interested in what the Catholic Council will state on antisemitism. They point out that hundreds of thousands of children frequent Catholic parochial schools and a Schema against antisemitism definitely is of profound interest to the Jewish people.

Now the attitude of the unofficial Jewish delegation here, headed by a representative of the American Jewish Committee and the Jewish Theological Seminary, is that of wait and see, while the Egyptian embassy is making a last minute effort to coordinate all those who are prejudiced against the Jews.

ISRAEL TO JOIN U.S. IN SPACE RESEARCH

TEL AVIV. — Israel's first venture into international space research may materialize within half-a-year. Professor A. D. Bergman, head of the Atomic Energy Commission, stated here.

Negotiations between the Government and the National Aeronautical and Space Agency of the United States have already reached the agreement in principle stage on the construction of a space satellite tracking station. Information received would be passed on to N.A.S.A. as well as international space research institutions.

"It will be our debut in international space research," Professor Bergman stated, Immediate practical applications will include the deciphering of data from weather satellites. Other subjects of interest include mapping of fields of radiation and magnetic belts in space.

Professor Bergman explained that negotiations with the U.S. may enable Israel to obtain equipment on loan from N.A.S.A. and also keys to the codes transmitted by the satellites "It is something very worthwhile and also a type of space activity we can afford,' Professor Bergman said.

Committee for Space Research together with other Jonathan Mass, of Haifa, an electronics engineer and specialist in decoding satellite signals. No final decision has. national research institutions.

The activities of the tracking station will probably come under the auspices of the recently founded National.

The most likely candidate to head this project is Dr. however, been taken yet. Professor Bergman said.

He thought that the most suitable location for the station will be somewhere on Mount Carmel.

• Commentary •

By M. J. Nurenberger

THE KHRUSHCHEV ENIGMA

In all probability, there are greater experts on international affairs and students of the Communist world who are puzzled at times by the Soviet enigma. It was Churchill who first spoke of this unsolvable riddle – that of the Soviet Union versus the non-Communist world. However, while others may take a dispassionate view of this problem and ignore the complexities thereof, it is difficult for a Jew to maintain such a blase attitude towards the Moscow reality.

* * *

The Soviet Union's position on the Jewish issue confuses us, to say the least. Frequently we are swayed by the general trend on this continent and in the English-speaking world at large to find a common denominator between our interests and those of Moscow. Paramount among them is, of course, peace. But a Jew — faced by the peculiar expressions of Soviet policy relating to the lives of more than three-million of our brethren in the Soviet Union and, even more, observing the flirtation with the Arabs at the expense of a people fighting for the right to live in peace — often is forced to reexamine his desire of beholding the peace-loving visage of Khrushchev.

Many times I think Khrushchev's popularity is due to the fact that his very physique symbolizes this two-faced Soviet policy vis-à-vis the Jews. First he is the benign, loving pater familias whom everybody trusts; later he becomes the fanatical partyman and uncompromising politician who out-Stalinizes Stalin himself.

* * *

It is important to summarize again the "Jewish position" shared by many liberals and intellectuals of other faiths who want peace with Russia. Doing so, of course, one tries to solve this puzzle.

To cite an example, several weeks ago the Soviet Union made some gestures which Arab adventurers construed as encouragement to wage war on Israel. Even the so-called "Palestinian Liberation Front" was spurred on to send an emissary to Moscow.

* * *

Some may argue that all this is necessitated by political interests. Of course, it is. But there are Arabs who, living in lands where nature itself inspires fantasy, may not note the borderline between reality and imagination. And this could lead to catastrophe.

On the other hand, about a week ago Mikhail Bodrow, the outgoing ambassador of the USSR in Israel, signed an agreement, in Jerusalem, by which Russia sold some property to the Israeli government.

This was the first time a great power indirectly recognized Israel's legality to be present in Jerusalem, and to acquire property in the Holy City. Others ordinarily avoid such recognition by insisting that official ceremonies be held in Tel Aviv. Also, Russia agreed to accept payment in Israeli products for two-thirds of the amount involved, which opens once more the Soviet market for Israeli citrus.

* * *

The puzzle, nearly explained, is not quite solved. There is yet a piece which does not fit.

Last Simhat Torah, outside Moscow's synagogue, Jews were forbidden to carry Sifray Torah in the traditional procession. In contrast, posing another dilemma, fifteen-to twenty-thousand Jews congregated around the Central Synagogue, most of them reportedly younger men and women. They sang and danced in the adjoining streets without any interference.

* * *

So, after all is said, what IS the Russian stance? How does one solve this enigma? And how does one tell the Russians we wish them well, yet we do not want the Jews to be hurt in the process of a peace agreement with Khrushchev?

MacIver to Jews:

STOP SEPARATE ORGANIZATIONS!

NEW YORK, (JCNS) — The tendency of Jews to maintain "separatist organisations" belong to "an unhappier past" and should now be changed, according to Professor R. M. MacIver, President of the New School for Social Research.

Professor MacIver, who has followed Jewish organisational life for many years, undertook a study of it in 1951, which led to a number of changes in its structure. He spoke at the opening session of the Jewish Theological Seminary of America's Institute for Religious and Social Studies, which began its 27th academic year. The institute is a graduate school conducted with the co-operation of Catholic, Protestant and Jewish scholars, who gather once a week to discuss current issues.

Jews have made outstanding contributions, and their culture "has been woven into the texture of our civilisation," he said. These illustrated how a minority could fulfill part of its special responsibility — by focusing the attention of the entire community upon those aspects of the culture shared by all constituent groups.

However, a minority has another special responsibility — the full participation in those specialised organisations of society which have little or no relevance to the differences between the minority and the majority of which it is part, thus discouraging separatism without functional basis. Minority cultures, and especially Jewish culture, could help to build the cohesion of the greater community. Mr. MacIver said. "The more freely the members of a minority group participate in the general affairs of the community and of those of cross-community groups, the greater becomes the likelihood that the minority group will not be estranged from the rest of the community."

LATIN AMERICAN COUNTRIES ACCEPT HELP FROM ISRAEL

NEW YORK (CJN) — The New York Times reports from Mexico City: The Government of Israel, highly successful thus far in its program of establishing closer relations with African and Asian states through technical assistance, is stepping up a similar program in Latin America.

The Israeli Government has been active in establishing assistance programs in Latin America since one was installed in Brazil in 1961. The visit of Abba Eban, Deputy Premier of Israel, to Mexico and other Latin-American states this month is placing particular emphasis on an accelerated plan. Mr. Eban came to Mexico first and is following this with visits to Venezuela and Colombia before returning to New York and then home.

He said in an interview here that the object of his visits was to establish closer political and cultural ties with Latin-American countries in support of Israel's position vis a vis the Arab states.

"We have always had good relations with Latin-American states," he said, "but they have been purely on a diplomatic level. These technical-assistance programs bring us closer at human level."

The emphasis on technical assistance by Israel in Latin America has been prompted by three basic factors. Mr. Eban explained. First, Israel is too far away and is too limited in the exports she has to offer to interest Latin America in commercial exchange; second, Israel in her development has recently gone problems that most Latin American states are facing and, finally, Israel, because of her small size and her distance from Latin America, cannot cause fears of intruding on the sovereignty of states in this hemisphere.

ISRAEL, CHAD SIGN ACCORD

JERUSALEM, (CJN — A technical cooperation agreement between Israel and Chad was signed in Jerusalem by Foreign Minister Golda Meir and the Chad Minister of Public Works and the Interior. Mr. Silas Selingar.

THE GROWTH OF NORTH YORK

North York's population now stands officially at 331,113, according to an official announcement of the public information office of this fastest growing township in Metro Toronto.

According to the same official sources, this figure represents the second largest annual increase since the township's inception in 1922. The information is that the last increase, as compared with 1963, is 27,536.

The public information office also informed us that each year since 1949 North York has grown annually by the size of a city. In that year, North York had a population of 45,783. At present it is the second largest municipality in Ontario and the fourth largest in Canada.

Since the majority of our readers live in North York, which now is the largest Jewich center in Canada — with its own schools and synagogues of every type of religious expression—it is of particular interest to stress the Jewish contribution to the development of North York.

The Canadian Jewish News will publish a special North York supplement on Friday, November 27th, in which the Jewish participation in the growth of North York, its industry, its commerce will be described in detail. It also will focus the attention of Canadian business to the opportunities ahead in this most rapidly developing community in Canada.

Nate Active In JNF

Morris B. Kaufman Negev Dinner Committee Meeting at the home of John R. Devor. J. Starkman, M.S. Till and Nathan Phillips Q.C.

More pictures on Page 3

ISRAELI BONDS

LEONARD MAYZEL ONTARIO LODGE B'NAI B'RITH ANNOUNCES MAJOR TREASURY PURCHASE

Toronto B'nai B'rith's pioneer lodge for Treasury Purchases of State of Israel Bonds has this year purchased $12,000 in Third Development Issue Bonds — its largest purchase to date. Lodge President Mike Mayer announced that $10,000 in Bonds will be turned over to the forthcoming Negev Dinner towards the "Morris B. Kaufman Nachla" in Israel, and $2,000 to the Hebrew University.

Shown here is Bert Godfrey (right), General Chairman, State of Israel Bond Campaign of Toronto, receiving cheque from President Mike Mayer for this outstanding Treasury purchase.

Ben Gurion Addresses Canadians At Haifa's Technion Ceremonies

HAIFA — A full day's activities marked the festive dedication of Canada Building last week, the newest building on the 300-acre Mt. Carmel Campus of the Technion, Israel Institute of Technology. More than 250 guests from Canada and Israel attended the dedications of the $1,500,000 building.

Canada Building houses the graduate and undergraduate research laboratories of the Department of Chemistry, and is the largest of the three buildings forming Technion's Chemistry complex.

The day began with a tour of the Campus and ended with a dinner at the Dan Carmel Hotel. During the tour of the Campus the guests visited the Building Research Station, a centre of research and testing in construction techniques, and the Hydraulics Laboratories, where much of the research relating to Israel's water problems is carried out.

Following the tour of the Campus, the Canadians took part in tree-planting ceremonies on the grounds of Canada Building.

Ben Gurion To Canadians

Chairman of the dedication ceremonies was Chemistry Department Dean, Professor David Ginsburg. Also taking part in the ceremonies were: D. Lou Harris, President of the Canadian Technion Society; W. McKenzie Wood, Charge d'Affaires of Canada in Israel; Technion President General Yaakov Dori, Canadian-born Israel Minister of Justice, Dov Joseph; and David Ben Gurion.

During the ceremonies Mrs. Sadie Beinhaker of Montreal cut the ribbon across the entrance. Louis Lockshin of Toronto and Moe Rosenstone of Montreal affixed a Mezuzah to the door post. A commemorative plaque was unveiled by Mr. Alfred Miller, President of the Montreal Chapter of the Canadian Technion Society. Others present at the ceremonies were: Mrs. L. Mendelssohn, National President of the Women's Division of the Canadian Technion Society; Eugene Stearns, member of the Technion Board of Governors from Canada; Norman Grant of Toronto; Stephen Berger of Toronto; and Saul Ages of Ottawa.

A dinner at the Dan Carmel Hotel attended by Minister of Labour, Yigal Alon, completed the festivities. Rabbi W. Gunther Plaut of Toronto, opened the dinner. Eugene Stearns proposed a toast to the President of Israel and the Prime Minster of Canada. Stephen Berger of Toronto and Alfred Miller of Montreal delivered the major addresses of the evening.

At a special ceremony the Dolly and Frank Goldblatt Student Recreation Centre at the Mount Carmel Campus of the Technion, Israel Institute of Technology, was dedicated.

The dedication of the Centre was made possible by a $100,000 gift from the Goldblatt children: Mr. and Mrs. Philip Rosenblatt, Mr. and Mrs. Abby Goldblatt, and Mr. and Mrs. Marvin Goldblatt. The Goldblatt family resides in Hamilton, Ontario.

Speaking at the ceremony were Carl Alpert, Executive Vice Chairman of the Board of Governors of the Technion; Arie Freeman, Dean of Foreign Students at the Technion and himself a former Canadian; D. Lou Harris, Mr. Marvin Goldblatt, the son of Mr. and Mrs. Frank Goldblatt, and representatives of the student body.

ARGENTINE POLICE OFFICER IN CAHOOTS WITH LOCAL NAZIS

BUENOS AIRES (JCNS) — A clandestine Tacuara gang, discovered here last week, was until recently headed by an officer of the secret police (Coordination Federal), Jorge Panaiotdis.

Police headquarters refused to give any information about the case, but it is learned that Panaiotidis, who was on police duty until a few weeks ago, was the head of a 10-member Tacuara terrorist gang — all of whom were arrested, although four were released immediately.

During July and August, Panaiotilis and his hooligans made at least 12 antisemitic attacks, mainly against Jewish shops and institutions, using petrol bombs, and other weapons, it is alleged.

The influential daily "El Mundo", which is conducting a systematic campaign against antisemitism in Argentina, has protested against police failure "to release information concerning such cases with the result that journalists are meeting all kinds of difficulties in trying to fulfil their duty."

Meanwhile, persons unknown threw petrol bombs at the I. L. Peretz School in the city of Santa Fe this week. Police who were rushed there made no arrests.

INAUGURATES YIDDISH LECTURE SEASON. — Mordecai W. Bernstein, editor of the "Vekker", famous historian and powerful Yiddish speaker, will address the Yiddish cultural circle this coming Tuesday, October 20th, at Toronto's northern "Y". Mr. Bernstein will speak on: Mendele Moicher Sforim, grandfather of modern Yiddish literature. The arrangements committee include David Andrews, executive director of the "Y"; Rev. N. Stolnitz, president of the Yiddish committee; Dr. L. Jessel, vice president; Miriam Reinhartz; K. A. Cohl; Joseph Kligman.

YIDDISH CULTURE CIRCLE

in cooperation with the "Y" Arts Council and the Canadian Comittee for Yiddish

presents

Mordecai W. Bernstein

noted historian and writer

in a lecture on

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This coming Tuesday, October 20th, 8:30 p.m. at the Northern Branch of the YM-YWHA 4588 Bathurst Street.

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SUKIYAKI SENSATION

- 3 tbsp. Planters Cooking and Salad Oil
- 1½ lbs. lean tender beefsteak, cut in paper-thin slivers
- 1 10-oz. package fresh spinach
- ½ lb. fresh mushrooms, thinly sliced
- 1 cup thinly sliced celery
- ½ cup (1 bunch) thinly sliced scallions
- 1 tbsp. sugar
- ½ cup soy sauce
- 2 tbsp. Worcestershire sauce
- 1 tbsp. cornstarch
- 1 tbsp. cold water
- Hot cooked rice

Heat Planters Oil in a large skillet and sauté beef livers quickly until browned. Add spinach, mushrooms, celery, scallions, sugar, soy sauce, worcestershire sauce; sauté about 3 minutes, stirring constantly. Simmer about 5 minutes longer, stirring occasionally. Blend cornstarch and water; stir into liquid in skillet. Cook and stir until sauce boils and thickens. Serve with hot rice. Serves 6.

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KOLITZ TO SPEAK IN TORONTO

Zvi Kolitz Co-Producer of the controversial Broadway play "The Deputy", and recognized pioneer of Israel's film industry will be in Toronto on Thursday October 22nd, especially to address the "Sponsor Luncheon" of the Women's Division, State of Israel Bonds. The event will take place at the home of Mrs Arthur A. Minden, 285 Forest Hill Road, and promises to be one of the outstanding occasions on the social calendar for the Sponsor Division.

Author-producer-director, Mr. Kolitz has achieved an international reputation as one of Israel's most creative geniuses. As an author in both Hebrew and English, his book about the last hours of a Jew in the Warsaw Ghetto was hailed by the late giant of literature Thomas Mann as "a shattering religious and human document". and one of the finest works on the subject of the Ghetto revolt. In the field of film-making, he is the author and producer of the first full-length Israeli feature film, "Hill 24 Doesn't Answer" which was awarded international prizes at Cannes and Mexico City. His latest film "One Way", filmed in Mexico, will be released in Toronto shortly.

END OF TRIAL

FRANKFURT. (JCNS) — The final speeches for the prosecution and defence at the trial in Frankfurt of two former aides of Eichmann are expected later this month. The evidence of witnesses was completed last week.

Ex-S.S. Lieut.-Col. Hermann Krumey and ex-SS. Captain Otto Hunsche deny charges of helping Eichmann to send 430,000 Hungarian Jews to Auschwitz in 1944 The verdict is not expected until next month.

CITY OF TORONTO

MUNICIPAL ELECTION

Monday, December 7, 1964

IS YOUR NAME ON THE LIST OF VOTERS?

CHECK THE COMBINED VOTERS' LIST AND RESIDENT VOTERS' LIST POSTED IN YOUR POLLING SUB-DIVISION or

FIND OUT BY telephoning
THE CITY CLERK'S OFFICE 366-8451

Any Time Between 9 a.m. and 9 p.m. (except Saturdays)

If your name is not on the List and you have the qualifications of an elector, telephone THE CITY CLERK'S OFFICE — 366-8451 (any time between 9 a.m. and 9 p.m., except Saturdays) and an appeal will be entered on your behalf.

THE LIST "MAY BE EXAMINED" AT ANY OF THESE LOCATIONS — CITY HALL, CITY CLERK'S OFFICE, ROOM 212; 8.30 o'clock a.m. to 4.30 o'clock p.m. (except Saturday) PUBLIC and SECONDARY SCHOOL BUILDINGS, PUBLIC LIBRARIES, POSTAL STATIONS and FIRE STATIONS, (during regular school or business hours). Notice respecting errors, omissions or corrections must be forwarded to the office of the City Clerk, Room 212, City Hall, on or before TUESDAY, OCTOBER 27, in order that an appeal may be entered.

To vote you must be entered on the combined list which includes: The Voters' List (1) containing the names of persons who qualify to vote as an owner or tenant, or wife or husband of an owner or tenant

or

The Resident Voters' List (2) containing the names of persons who have resided in Toronto since January 1, 1963. **All voters must be 31 years of age and British subjects (all Canadian citizens are British subjects.)**

If you have changed your place of Residence this year

CHECK

and make sure your name is on THE LIST OF VOTERS.

The LAST DATE for FILING APPEALS OCTOBER 27

C. E. NORRIS, CITY CLERK.

KASHRUTH SERVICE TO THE JEWISH COMMUNITY

The Canadian Jewish Congress Central Region, in answer to many requests, presents the following list of products certified by the Rabbinical Vaad Hakashruth of its Orthodox Division, as a service to the public. The kashruth of the products listed will be identifiable by the certification symbol "COR" (Council of Orthodox Rabbis, Orthodox Division, Canadian Jewish Congress Central Region), usually followed by a number, on the container.

Please note that the Rabbinical Vaad Hakashruth of the Orthodox Division also endorses other authentic supervisions, as listed at the bottom of this announcement.

MANUFACTURING COMPANY	PRODUCT
Canada Packers Co. Ltd. Toronto, Ont.	Vegetable Shortenings and Vegetable Oils (in bulk) YORK and CAPRI oils (retail)
Caraquet Packers Ltd., Belleville, Ont.	Marinated Herrings, Herrings in Wine Sauce, and other marinated products
Copeland Laboratories Ltd., Rexdale, Ont.	Detergents and other Cleaning Compounds
Dare Foods Ltd., Downsview, Ont.	DARE Potato Chips
Diversey Corp. (Can.) Ltd., Port Credit, Ont.	Detergent Products and Cleaning Compounds
Drew Food Products, Ajax, Ont.	Vegetable Shortenings and Vegetable Oils
Economics Laboratory (Can.) Ltd., Etobicoke, Ont.	Detergents and Cleaning Compounds, Liquid and Powder (Also Kosher L'Pesach)
Foodcraft Laboratories Ltd., Toronto, Ont.	Approximately 300 products (itemized list on request)
Golden Crown Foods Ltd., Toronto, Ont.	Marinated Herrings and other Pickled Products (Also Kosher L'Pesach)
Harchem Ltd., Toronto, Ont.	HARFAT Mixed Vegetable Fatty Acids (in bulk)
Honey Dew Orange Drink, Toronto, Ont.	Frozen Orange and Liquid Orange Drink
Household Cleansers Ltd., Toronto, Ont.	JET Soap Pads
Kert Manufacturing Co. Ltd., Toronto, Ont.	Detergents and Cleaning Compounds
Leeds Soaps Ltd., Toronto, Ont.	Fatty Acids (in bulk) for Soap Manufacturers
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Lever Potato Chips Ltd., St. Catharines, Ont.	Potato Chips and Popcorn (without Cheese)
Lieberman's Splendid Chocolates Toronto, Ont.	Chocolate Candies and other Confections (Also Kosher L'Pesach)
D. Lipson & Son, Toronto, Ont.	Egg Melange ((For Bakeries, etc.)
Mad Hatter Snack Foods, Toronto and Brantford, Ont.	Potato Chips

MANUFACTURING COMPANY	PRODUCT
Magic White Ltd., Toronto, Ont.	Hand and Machine Dishwashing Compounds
Maple Hill Foods Ltd., Toronto, Ont.	MOGEN DAVID Cheeses: Cottage Cheese, Cream Cheese Processed Cheese Slices
McKaye Packaging Ltd., Clarkson, Ont.	Liquid Detergents, Cleaning Compounds, etc. (Itemized list on request)
Mead Johnson, of Canada, Ltd., Belleville, Ont.	Five PABLUM Cereals (Baby Foods)
Mio Manufacturing Co., Weston, Ont.	MIO Carbonated Beverages (Soft Drinks) (Kosher L'Pesach)
Mother Parker Teas and Coffees Toronto, Ont.	Tea and Coffee (Kosher L'Pesach)
Nutri Products Ltd., Whitby, Ont.	NUTRIFIL and TOPPIT Confectionery fillings and Toppings (Pareve)
Pasquale Brothers Limited, Toronto, Ont.	UNICO Vegetable Oil
Procter and Gamble Co. (of Canada), Ltd., Hamilton, Ont.	Over 20 Food and allied Products (Itemized list on request)
Romi Foods Ltd., Weston, Ont.	Noodles and Macaroni Products
St. Clair Ice Cream and Dairy Co., Toronto, Ont.	GLACIER CHIFFON Frozen Dessert: CHIFFON COFFEE MIX - Cream Substitute. Both Pareve
St. Lawrence Starch Co., Port Credit, Ont.	ST. LAWRENCE Corn Oil; BEEHIVE GOLDEN Corn Syrup; DURHAM Corn Starch
Salada Foods Ltd., Toronto, Ont.	Numerous Products (Itemized list on request)
Stafford Foods Ltd., Toronto, Ont.	Numerous Products (Itemized list on request)
Standard Brands Ltd., Toronto, Ont.	PLANTERS PEANUTS Products; BLUE BONNET Margarine (Dairy) FLEISCHMANN Margarine (Dairy)
Sunbrite Products, Don Mills, Ont.	ROKEACH Margarine (Pareve)
Swift Canadian Co. Ltd., Toronto, Ont.	Four Vegetable Shortenings and Three Vegetable Oils (in bulk); JEWEL Salad Oil in tins and bottles (retail); GOLDEN GRIDDLE FRY and GOLDEN DEEP FRY (both for restaurants)
Witco Chemical (of Canada) Ltd., Toronto, Ont.	Liquid and Fowder Detergents: CO-OP; PANTRY KING; SAIL.

For itemized lists and further information: Please telephone 363-1790, Locals 210 and 223.

The Rabbinical Vaad Hakashruth, Orthodox Division, endorses the supervisions of the following:

THE AGUDAS HARABONIM OF THE UNITED STATES AND CANADA; THE CHIEF RABBINATE OF ISRAEL; THE MONTREAL JEWISH COMMUNITY COUNCIL (MK); THE UNION OF ORTHODOX CONGREGATIONS OF AMERICA (U); and the supervisions of all other rabbinic authorities who are accredited members of the above-mentioned organizations.

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SOVIET JEWS IN TOKYO

LONDON — A list of Soviet athletes who went to Tokyo for the Olympic games reveals several Jewish men and women athletes of world stature.

Leizer Borkowski is a long jumper with many records to his credit; Tamara Press is a javelin thrower of world fame; her sister Irene is a great runner. Finally there is Wolf Brumel. a sprinter with many records to his name.

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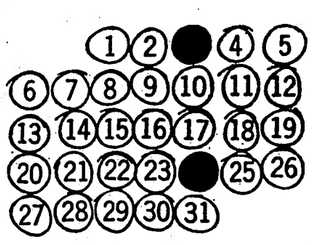

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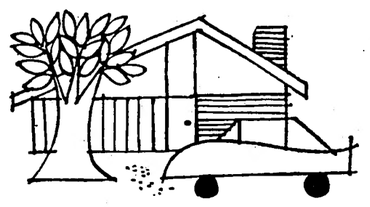

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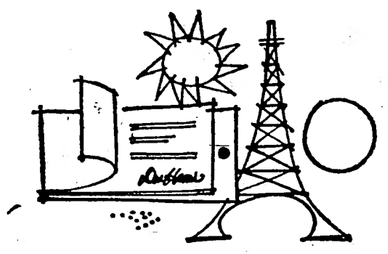

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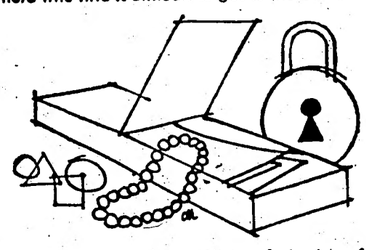

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JNF LEADERS MEET

Morris B. Kaufman Negev Dinner Committee Meeting at the home of John R. Devor. J. Adler, M. Shuster, M. Pollock. S. Parnes and W. Gordon, Q.C.

Morris B. Kaufman Negev Dinner Committee Meeting atthe home of John R. Devor. J. Starkman, S.Feldt. G. Mendly.

SPANISH COMMUNITY'S ANNIVERSARY

BARCELONA. (JCNS) — More than 500 people last week attended a ceremony to mark the tenth anniversary of the foundation of the Barcelona Jewish community and the communal centre which houses the Sephardi and Ashkenazi synagogues and the administrative offices.

Senor Bennaroch, the vice-president of the community, told the JCNS correspondent that when the centre was opened with governmental permission, considerable obstacles had to be overcome to gain the confidence of both Jews and non-Jews.

The meeting was addressed by Rabbi Bensabat, until two months ago private secretary to the Sephardi Chief Rabbi of Israel. Rabbi Nissim.

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HUMAN RELATIONS

'Platonic' Courtship

DR. ROSE N. FRANZBLAU

QUESTION: Six months ago, while attending a party with a man, another very nice man quite aggressively insisted he wished to see me. He dated me, told me about his background, finances right away. This man is literally "talking" me into marriage.

Being single and past 50, I am amenable to his proposal although he has a mediocre job, which he won't leave on account of seniority. He claims he is 54, but looks older. To maintain my nice home, maid etc., I would have to continue working, which I am willing to do.

My problem: he claims sex should be sublimated to higher spiritual thoughts; man should conquer his lower instinct. He is a staunch metaphysician. I am now taking a course with him so I may learn how wonderful spiritual life is. He constantly says he loves me "with his heart."

I am affectionate, have a host of men friends, and have not married chiefly because of certain home conditions, which have changed. At my age, I certainly would not expect ardent passion, but what kind of marriage would there be with him so set against sex?

Could it be that he is not even attracted to me but rationalizes that he would be getting a good home? Should I be glad to get a good companion and let nature take its course once we were married?

ANSWER: People who avoid marriage oft times use family responsibilities (support of parents or someone else) as their reason for remaining uninvolved. But quite often the reason is a spurious one, because actually many people help their families and get married and have families of their own.

Your friend may feel that sex is unholy even in holy wedlock, and therefore he is unable to engage in it. He may have a fear of sex or a fear that he might not be able to perform well.

He may also feel he is not sexually desirable as a partner and that he will be neglected once he allows the relationship to become intimate. Courting, flirting and teasing may be as far as he can go. While you liked the aggressiveness he showed at your first meeting and you were attracted by it, you do not object too strongly to the further revelations about himself. This is suggested by your going along with his spiritual approach to sex, and taking a course to study the subject with him.

Your doubts and the questions that you raise about why he wants to marry you have occurred before in your relations to other men. Despite your popularity, you have probably always been worried about whether it was you as a woman that the man wants, or whether it was a partner with a job who can take care of herself and contribute her proportionate share to the household.

This man's individual nature and traits have long since been determined and set. No great love in his life will liberate him suddenly and make him a new man. One cannot be a whole person when the upper half is idolized and the lower half denigrated. To expect any sudden metamorphosis under the magic spell of love is unrealistic. Such outsized expectations are bound to end in disappointment and failure.

You are making yourself old before your years even to consider marriage to a man with whom there would be no sex life. Alive and active you are, and desiring sex, you should not deny yourself this healthy part of life by marrying someone who gives metaphysical reasons for justifying his emotional or physical impotence.

You should begin again to date and associate with men who are emotionally virile and who want you as a wife, not merely as a paying roommate.

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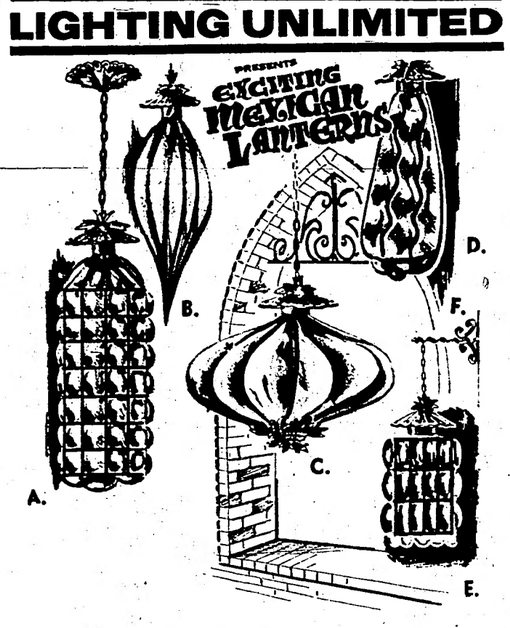

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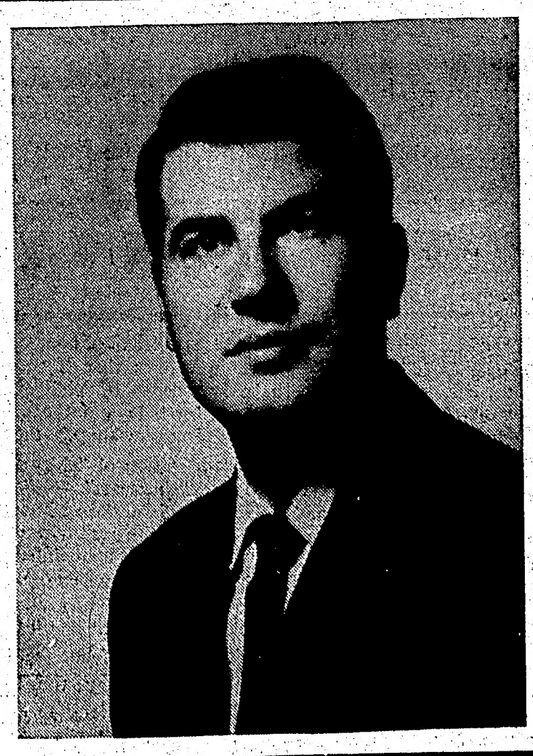

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QUEBEC & THE JEWISH COMMUNITY

AFTER HER MAJESTY'S VISIT

The visit of Her Majesty to Quebec has proven beyond any doubt the respect in which the Queen is held even among those who are opposed to the present political structure of Canada. All observers agree that there was little personal animosity against Elizabeth II among the demonstrators who exploited her coming to Quebec for political purposes.

The Queen herself, both by her beautiful, perfect French and the contents of her address to the Quebec legislators, has proven that she understands the problem of those in the province who demand a change.

The Queen's statement—that "a dynamic state should not fear to reassess its political philosophy" and "that an agreement worked out a hundred years ago does not necessarily meet all the needs of the present"—undoubtedly demonstrates the wisdom of Her Majesty and her modern, up-to-date thinking befitting a constitutional monarch.

It may be too much to expect such a committed politician as Minister Rene Levesque to change his statement, that Her Majesty's visit was "inopportune." However, all those on both sides of the fence who are interested in preserving the unity of Canada while recognizing the French Fact will consider the Queen's address as a point of departure for a new evaluation of the problem now dividing Canada.

If the Queen's appeal inspires both French and English Canada to reconsider the entire issue, her visit may be recorded as a historic event.

The visit has proven that the majority of the French Canadians are responsible citizens and respectful of the Crown. Nevertheless the question remains whether some circles in Quebec have not become involved too emotionally in phraseology as to blind them to the fact that only in political union with English Canada can they develop the French national personality on this continent. It seems to us that the Canadian fact, the great political Canadian entity, constitutes a kind of natural defense surrounding French Canada and does not allow it to be absorbed and dissolved on a continent where two-hundred-million people consider English their language.

The Queen's wise words of statesmanship also should arouse those responsible for the Jewish community in Montreal to realize that a situation which has existed for decades — the Jewish identification with the English language minority — though understandable from a historical point of view, "does not necessarily meet all of the needs of the present."

Courage, wisdom, political realism should induce the Quebec Jewish community to readapt its cultural viewpoint to the requirements of the hour.

"OLYMPIC UNANIMITY" Jusp in Wir Bruckenbauer, Switzerland

books & men

by BERNARD BASKIN

MARTIN BUBER'S DANIEL

DANIEL, by Martin Buber — Holt, Rinehart and Winston, $4.

In a modest home in modern Jerusalem lives Martin Buber bowed down with honors, the crown of achievement and the heavy weight of eighty-six years. This bearded patriarch, retired Professor of Social Philosophy at the Hebrew University. is one of the world's original and seminal thinkers. Perhaps as much as any person he has helped to fashion and mold modern theology. A prolific writer with a formidable list of books to his credit, he has also found time through the years to immerse himself in a variety of causes and movements, particularly cultural Zionism and the problems of youth.

His famous essay. "I and Thou," is one of the epoch-making works of our time; its influence has been incalcuable. Liberal as well as Orthodox Christian and Jewish theologians have mined this rich work and extracted numerous ideas and insights. It has been a seed-bed for the growth and sprouting of many new philosophical plants.

Written in 1923. "I and Thou" is not so much a formal system of philosophy as it is a partly religious, partly poetic approach to how man achieves relationships with other men and with the world around him. For Buber. "I" and "Thou" do not signify different things but two different kinds of relationship between the same self and the same "object." Every "It" can be transformed into a "Thou" if it is approached in its totality with love and understanding. Buber may be regarded as an anti-rationalist, one who is indifferent to the exaggerated claims of modern science. He was strongly influenced by Dostoevski and Kierkegaard. regarded by him as the two giants of the 19th Century who will "remain" in the centuries to come. Another profound influence on his thinking was Hasidism, the popular communal Jewish mystical movement of 18th and 19th Century Eastern European Jewry. A keen and early student of this unique movement, Buber has written with appreciation and authority of its saintly figures, its lore and wisdom and its singular approach to spiritual awareness.

"Daniel" first published in Germany about fifty years ago and now translated into English for the first time, will be of interest mainly to students of philosophy and Buber enthusiasts. It is a short book, cast in the form of five dialogues, in which the protagonist responds to questions and remarks of his friends with long rhapsodic disquisitions on a variety of philosophical subjects. The style is obscure and windy, filled with outmoded atmospheric effects. It seems remote from the major concerns and issues of our time. It must be considered as a work of transition from Buber's youthful point of view to the mature philosophical and religious approach for which he is best known.

What emerges from these poetic dialogues is called a philosophy of "realization." This appears to be an outlook on experience which provides an enhanced appreciation of whatever one happens to be confronted with at the time.

The text is prefaced by a lengthy. helpful introduction by the translater. Maurice Friedman, on the meaning and importance of "Daniel" and its place in the Buber canon. Despite a sincere effort on my part. I fear that my relationship to this work will have to remain on the less than happy level of "I and It." rather than "I and Thou."

pages from history

MOSES MENDELSSOHN

Moses Mendelssohn, son of Mendel, a poor Torah scribe, was born in Dessau, Germany, on September 29, 235 years ago. In those days German Jews were still confined to their ghettoes and needed special permits to live in Berlin.

Although Moses came from a poor family his father made sure that he was carefully educated by the local rabbi, David Hirschel Frankel. The boy showed such a hunger for knowledge that when his teacher went to Berlin, Moses who was by then 14, followed soon after.

Only Jewish scholars, rabbis, rich men or doctors were allowed to live in the city, but the boy was so eager to learn that he would not be turned away. In Berlin he began to study mathematics, Latin, Greek, philosophy, French, English and science with the help of Jewish scholars.

When Moses was 21 his luck began to turn. A rich Jewish silk manufacturer engaged him to teach his children; four years later Mendelssohn became the firm's bookkeeper, then its representative and finally a partner.

Soon his home became a meeting place for the most brilliant men to the day. The little boy from the ghetto had grown into a sparkling conversationist.

Once Mendelssohn dared to criticise King Frederick the Great's poems in a literary publication. Then, so legend has it, Mendelssohn was ordered to appear before the king. But his wit soon won the day.

"Whoever makes verses," said Mendelssohn, "plays at ninepins; and whoever plays at ninepins — be he king or peasant — must have the 'setter-up' tell him how he bowls."

He became the best-known Jew in Germany. It seemed natural for Jewish communities both inside Germany and out to turn to him for help. It was never refused. Mendelssohn wanted the Jews of Germany to play their full part in the country. Through learning the German language and educating themselves to become part of the great world they could, he believed, break down the ghetto walls.

In 1781, with the help of some wealthy friends, he opened a free school in Berlin where Jewish boys were trained for a trade and were taught the German language as well as the Bible and Talmud.

So that his own children could learn Torah and the German language he made a translation of the five Books of Moses and the Psalms. He published the German translation in Hebrew letters beside the original Hebrew text. Through this translation many Talmud students learned the German language and began to read the German and European literature of the day.

In his book, "Jerusalem", he outlined his ideas for full Jewish freedom. He wanted his fellow-Jews to be full and equal citizens and yet he pleaded with them to uphold their own traditions and customs.

One hundred years after his death, his own city of Dessau erected a monument in his honour. He was outstanding Jew and an outstanding citizen.

Moses Mendelssohn. A reproduction of an old gravure.

letters to the editor

SEPARATE EDUCATION CAMPAIGN

Dear Editor:

I agree with your editorial (The Canadian Jewish News, October 2nd) that a campaign for Jewish education should be divorced completely from all other drives and should receive top priority.

As a former resident of Vancouver, B.C., may I inform you that something of this kind already is a fact there! I receive regularly the bulletin published by the community in Vancouver wherein it officially is announced (September 18th) that " a historic decision to transform the United Jewish Appeal in Vancouver into a drive solely for overseas needs" has been effectuated.

In 1965 the Zionist Organization and the Canadian Jewish Congress will conduct separate drives for their needs. So will the local institutions. The UJA will work only for overseas needs.

Ottawa, Ontario. H. Friedmann

IMPORTANCE OF TORAH

Dear Editor:

The importance of Torah is considerable. Veneration and respect are imperative in approaching the study of Torah. Therefore the subject should be taught in all Jewish schools by observant teachers only.

Students then will have an access to the light of Torah in a direct, traditional manner; the Jewish genius in religious education will have a chance to develop.

"For it is no vain thing for you, because it is your life." (Deuteronomy 32:47).

Toronto Riva Weinstock

A CORRECTION

Dear Editor:

We at Ner Israel Yeshiva College sincerely appreciate the fine article you published about our Torah institution (The Canadian Jewish News, October 2nd).

However we feel that two statements are misleading. We are not the only institution in Canada that ordains rabbis. Second, Rabbi S. Gold is not only the secular principal but also the "menahel" and principal of the misifta department.

Toronto Rabbi L. Guttman
Executive Director

THE BEAUTY OF THE YIDDISH LANGUAGE

by MARIANNE ZEITLIN

This coming Tuesday, October 20th, the Toronto Yiddishists will hold a special rally. On this occasion we are publishing the following article by an American student.

How can you translate the words "ta'am" or "Chain" "It is filled with the laughter and tears of the Jewish people" or even "simcha" and "gedilla?" Try to explain the meaning of "Hak mir nisht a tchainik." Describe what a "paskoodnyak" is, or, for that matter, find as onomatopoetic a word in another language. See if you can find a word as expressive as "mechaiya."

Many have tried, of course, but the fact is that if you have knowledge of Yiddish, you realize it is a not easy task. Of course there's the classic definition of "shlemiel" and "shlimazel" — "a shlemiel spills a glass of hot tea on the shlimazel" — but only somebody acquainted with Yiddish custom can appreciate the total significance of that statement. For example, the glass of hot tea.

Like the joke about the El Al plane which is landing at Lydda airport on Erev Shabbos and radios the tower: "Flight 329 coming in for a landing. please remove the newspapers from the runway."

YIDDISHISMS

Anybody who has grown up in a home where Yiddish was spoken and some of the Jewish custom was observed does not have to be convinced of the pungency and "ta'am" of that language. In America — at least around New York — many words have been incorporated into colloquial English. The words "tsimmes" and "mashooga" are quite frequently heard as is the suffix "nik" derived from "noodik" but used in "all-rightnik", "no-goodnik" and today for that current crop of rebellious youth known as "beatniks".

All literature loses in translation. and there is no greater proof of this statement than in the works of Sholem Aleichem. Why, even his penname cannot be translated with justice!

When the Zionists chose to revive Hebrew as the official language in Israel, there was some worry that if Yiddish were not discontinued it would be too difficult to reestablish an ancient language as the living language of the new state. But today no such fear exists. Hebrew is an integral part of Israel and is in no danger of ever being replaced.

The only danger that does exist is that the second and third generation Jews in many parts of the world, the Yiddish language is dying from lack of usage. And to lovers of that language everywhere, this is a sorry state of affairs.

* * *

To those of us who feel that Yiddish culture has enriched the lives of us all — whether we know it or not — and has been a tremendous factor in keeping the Jewish people per se alive — it is good to hear that a genuine grass-roots movement has sprung up in America for the preservation of this unique language—filled as it is with the laughter and tears and the very soul of the Jewish people. In Warsaw today, the Jewish language theatre is such a success that it is patronised not only by the Jewish people — but by the entire Warsaw community. Who knows? It may yet happen in America. too!

THE LYON'S DEN

By LEONARD LYONS

● **Sidney Weinberg,** head of Goldman Sachs, will head a Businessmen for LBJ Committee . . . William Inge, the Pulitzer Prize playwright, will make his debut as a TV actor next month with a role in Chrysler Theater's "Out on the Outskirts of Town" . . . Marc Chagall's ceiling at the Paris Opera was inaugurated Sept. 23rd . . . The four former occupation powers in Austria—France, USSR, U.S.A., England — will participate in the '65 Vienna Festival, "20 Years of Free Austria."

● **In 1958** David Susskind saw Peter Shaffer's play, "Five-Finger Exercise," and made a bid for Shaffer's following play. The playwright said he'd promised his next play to Roger Stevens and Fred Brisson. "But," Shaffer said, "I'll give you the one after that" . . . His second play, "Private Ear and Public Eye," was a hit, produced by Stevens & Brisson. His new play, "The Royal Hunt of the Sun," will be produced by Susskind and Joseph E. Levine.

● **The nine-year-old Harold Robbins,** in 1925, cut school to attend the opening of the Paramount Theatre on Broadway. Robbins is the author of "The Carpetbaggers," the movie which was the closing one at the Paramount.

● *In Lindy's* last week the story was told of a rich bachelor who died. His family gathered in his lawyer's office to listen to the reading of his last will and testament. It bequeathed $300,000 to his brother and $250,000 to each of his sisters for their devoted service to him: "And," the will concluded, "to my nephew Irving, who always said he wanted to be mentioned in my will, I say, 'Hello, Irving.'"

● **When former Senator William Benton,** publisher of Encyclopedia Britannica, first visited the USSR in 1955, Howard Fast's books were on sale everywhere. The librarian at Leningrad told him that Fast was the most popular American author . . . Then Fast left the Communist Party and denounced the Red Leaders. On Benton's last trip to Russia, he couldn't buy a Fast book in Moscow.

● **Shelley Winters** and Robert Taylor are starring in the film version of Polly Adler's "A House Is Not a Home." When the late, notorious madam completed her book, she wrote to Dr. Kinsey to ask if he'd write a forward. She later realized she'd misspelled "foreword," omitting the "e" . . . Dr. Kinsey replied that he was so busy researching his own book he would be "unable to write the forward." He deliberately omitted the "e".

Miss Adler inscribed her book to Kinsey: "To one researcher from another. And to a true gentleman."

● **TV Note:** The press dispatches from Cairo last week reported the results of the second International Television Festival held in Egypt. This report stated: "20th Century Fox's "War to End All Wars" was judged Best Documentary. It was narrated by Quentin Reynolds."

Although Reynolds can win a festival prize in Egypt, he's been refused a visa to Egypt.

SERMON FOR THE WEEK

PARTNERS IN CREATION

Blessed be Abram of God Most High, Maker of heaven and earth. And blessed be God the Most High. (Genesis 14, 19-20).

The narrative portions of Genesis make stimulating reading. The recorded incidents in the lives of the patriarchs are not mere folktales but mirror the soul of the founding fathers of the people of Israel. The manner of the narration and the interpretation which has been applied reflect the moral values which one desires to cherish.

Abraham's campaign in the war of the kings, his rescue of his kinsman lot, and his magnanimous gesture in helping to restore the spoil taken from Sodom, left a deep impression on King Melchizedek who was moved to give utterance to the words quoted above. Such a statement would imply that the pious act performed by Abraham elicited an expression of appreciation not only to Abraham but to the God whom he served. This devout act produced nothing short of a "Kiddush Hashem" in that the onlooker was actuated to pay tribute to the God of Abraham.

The implications of one simple act may, indeed, have far-reaching consequences. The piety of a believer who genuinely practices his faith does not go unobserved. Someone sees and is impressed. The act reflects the genuiness of the belief, thereby bringing others nearer to a true understanding of a religious principle, and possibly even to the acceptance of the "yoke of the kingdom of heaven".

Convinced that this is the correct interpretation of the narrative, the rabbis expounded the fullest implications of such an act. They suggested that in the fulfilment of a Kiddush Hashem God would address himself to man and say "My name was not acknowledged by My creatures, but you by your act have made Me known to My creatures; by this achievement I accord to you a partnership with Me in the creation of the world". To spread the knowledge of God in the world and to deepen the respect for religious principle is in itself an act of creation. To influence others in appreciating the meaning of true religious motivation adds lustre to God's handiwork.

No one can live in splendid isolation within society. His life impinges on the life of others. His personal behaviour is not merely his own concern, nor are the principles by which he lives of interest to himself alone. What he professes is reflected in his conduct. His actions do not pass unobserved. He has to live by his faith. Each individual is, therefore, a travelling salesman for his religious faith. He constantly displays his wares. An "ersatz" faith is easily recognized and rejected, just as the genuine quality is admired and wields its own influence.

One often hears the remark passed: "If this is religion, then I will have none of it". Such an adverse comment is invariably stimulated by the behaviour of a person who is supposed to profess adherence to a code of religious principles, or at least claims that he does, but whose conduct is totally at variance with such principles. Conversely one is moved to admire the precepts which inspire honourable action and such admiration may lead to the desire to imitate the act and adopt the principle.

Melchizedek blessed Abraham for his action and at the same blessed the God in whom Abraham reposed his trust. The two became inseparable. God and Abraham became partners in the creation of a new religious appreciation. By such behaviour the founders of the faith created a pattern to be followed by all subsequent generations who profess to live by faith.

toronto synagogue news

FIRST MEETING

● On Sunday, October 4th, 9:30 a.m., the Tephillen and Breakfast Club of Beth Sholom Brotherhood held its first meeting of the season, followed by breakfast. Rabbi David Monson, spiritual leader of Beth Sholom, was guest speaker. His subject was: The Ecumenical Council and its relationship to the Jewish People.

Speakers for the coming weeks will be: J. B. Salsberg; Harry Zifkin; Nobby Wirkowski.

Norman Shapiro is chairman of the club; Alex Serota, co-chairman.

● Both Sholom Brotherhood and Young Married Couples Group jointly held an installation dinner-dance recently. Chairman for the first portion of the program was Mr. Harry Goldstein, chairman of the social committee of Brotherhood. Mr. Mr. Frank Cadesky, outgoing president of Brotherhood, chaired the second half of the program. Installation officer was Rabbi David Monson. His Worship, Mayor Philip Givens, and Mrs. Givens were guests.

Mr. Henry Donsky, president of Beth Sholom Synagogue, was toastmaster; Mr. Lerner delivered the invocation; Cantor Wahrman led in Grace.

The following officers were installed: Max Shector, president, Beth Sholom Brotherhood; Donald Latchman, president, Young Married Couples Group; Sam Zale, first vice president, Beth Sholom Brotherhood; Carl Winer, first vice president, Young Married Couples Group; Murray Rothblott, second vice president, Beth Sholom Brotherhood, Mrs. Morton Wagman, second vice president, Young Married Couples Group; Al Freedman, corresponding secretary, Beth Sholom Brotherhood; Mrs. Philip Beale, corresponding secretary, Young Married Couples Group; Phil Fischman, recording secretary, Beth Sholom Brotherhood; Mrs. Henry Goldback, recording secretary, Young Married Couples Group; Wally treasurer, Young Married Couples Group, Roy Lerner, honorary president of Beth Sholom Brotherhood.

DEDICATION CEREMONIES

● Dedication ceremonies of a new educational wing of Temple Sinai Congregation took place last Sunday morning. Rabbi Abraham L. Feinberg, rabbi emeritus of Holy Blossom Temple, delivered the invocation. Greetings were brought by: James Walker, MP; Fred Young, member of provincial parliament; Vernon Singer, member of provincial parliament; Gordon Carton, member of Provincial parliament; Max Enkin, president, Canadian Council of Reform Congregations; Norman C. Goodhead, reeve of North York; Rabbi Jordan Pearlson, spiritual leader of Temple Sinai for the past ten years, who made the blessing. The Temple was founded in 1954.

● Tenth anniversary celebrations of Temple Sinai Congregation began on Friday, October 9th, honoring Rabbi Jordan Pearlson of the Temple. Rabbi Dudley Weinberg of Temple Emanu-El B'ne Jeshurun, Milwaukee, Wisconsin, delivered the sermon.

As well as serving as spiritual leader of Temple Sinai, Rabbi Pearlson is active with the Interfaith Committee of the United Appeal, a member of the board of Jewish Child and Family Service, a participant in the Mont Gabriel Conference on Canadian American affairs, and active in the Society for the Abolition of the Death Penalty.

GREAT WEEKEND

● Israeli attorney Gideon M. Hausner, chief prosecutor in the Eichman Trial, will be the guest speaker this weekend at Beth Tzedec's Great Weekend.

● Rabbi Melvin L. Libman is spiritual adviser of the newly formed Young Couples Group of Beth Tzedec for married couples of 35 and under. On the steering committee are Mesdames Judy Godfrey and Ronnie Lefton.

● First session of serious study was held last Wednesday evening in the educational center, from 8:15 to 9:45 p.m. Instructors are: Prof. Emil L. Fackenheim of the University of Toronto, whose course is, Judaism and the Modern Jew; and Mr. Jack Burke, whose series of lectures comprise the theme of A History of Bibical Times: From the Conquest to the End of the First Commonwealth.

● Beth Tzedec Choral Group began its season on Wednesday, October 14th. Chairmen are Mr. Jack Grossman and Mr. Shepsial Glazier.

● Miss Susan Soberman is in charge of membership for ATID, open for college-age students between 18 and 25.

● This weekend Beth Tzedec Youth will be hosts to Youth members of Temple Adath Yeshurun of Syracuse, New York.

STAMP COLLECTION

● At Adath Israel Synagogue, presentation of an Israel stamp collection, assembled and annotated by Dr. Murray Herst and to be presented to the Jack Hyde Memorial Library by Mr. and Mrs. Harry White, will take place at an Oneg Shabbat tonight; at 8:30 p.m. The following co-chairmen will participate in the program: Seymour Shacter, adult study chairman; Al Collis, library chairman; Rabbi Erwin Schild, spiritual leader of Adath Israel; Cantor Murray Nixon; choir under the direction of Miss Varda Hall; Mr. Ben Applebaum; Mr. Abe Shachter, president of Adath Israel Congregation. The stamp collection has been arranged by Dr. Fred Stulberg and will be exhibited after the program in the main sanctuary.

● Tomorrow afternoon will mark the opening study group for Adath Israel U.S.Y. chapters, Torah and Yavneh. An hour of study will be spent on the Phophets, Jewish Laws and Customs — prior to Minkha and Shalosh Seudot. Mr. Stephen Speisman will conduct the session.

ACADEMY OF JUDAISM

● This coming Monday, October 19th, 8:30 p.m., marks the beginning of the fall term of Holy Blossom's Academy of Judaism. Dr. Albert I. Gordon of Newton Center, Massachusetts, will speak on: Intermarriage and the Jewish Future — Threat or Promise?

● Under the chairmanship of Mort Margolius, the Breakfast Club of Holy Blossom Temple again will resume its series of fifteen Sunday morning programs.

This coming Sunday, October 18th, 10:00 to 12:00 noon, Brotherhood will present J. S. Midanik, co-chairman, Canadian Jewish Congress — B'nai B'rith Joint Community Relations Committee, whose theme will be: What Are We Going To Do About Antisemitism?

● The Temple Players' Workshop will commence on Tuesday, October 20th, 7:30 p.m., with Ben Lennick as director. Convenor is Sue Smith.

● The following were ushers during the High Holy Days under the direction of Mr. Joseph Mayles and Mr. Louis A. Papernick: Norman Agar; William Anshan; Louis Baker; Sidney Banks; Jacques Barruch; Sydney Cole; James Cooper; Harold Emsig; Earl Farber; Louis Feldstein; Murray Field; Fred Gans; Paul Gilmore; David Gordon; Norman Grant; Saul Greenwood; Harold Hands; Jack J. Kirner; Daniel Krangle; Monte Kwinter; LLloyd Lavine; Leonard Levy; Joel Lewis; Max Lieberman; Richard Lorie; Peter Mandel; Oscar Newman; Bert Oberndorffer; Ben D. Pape; Harry Pachter; Louis Posen; Donald Rafelman; Fred Robinson; Ben Rosenberg; Lewis Rosenberg; Philip Rudson;; Wilfred Sarner; Sidney Schipper; J. John Shulman; Tula Sniderman; Irwin Soren; Barry Spiegel;; Lyle Stanway; Norman Stein; Floyd Stern; Martin Storm; Lionel Stutz; Jack Toker; Alex Turk; Albert White.

● The following were ushers at the Festival Services: Philip Bregman; Lloyd Cherniak; Brian Chesnie; George Edelstein; Michael Firestone; John Nimon; Richard Sugarman.

● Temple guides are: Messrs. Norman Agar, Sydney Cole, Earl Farber, Louis Feldstein, David Gordon, Saul Greenwood, Daniel Krangle, Donald Rafelman, Wilfred Sarner and Lionel Stutz, under the direction of chairman Mr. Albert White.

GRADUATION

● Commencement exercises of Shaarei Shomayim Sunday Religious School will be held this Sunday, October 18th, 11:00 a.m. in the Sisterhood hall. Diplomas will be awarded to: Sylvia, daughter of Mr. and Mrs. L. Andreansky; Ferngayle, daughter of Mr. and Mrs. I. Hershberg; Susan, daughter of Mr. and Mrs. I. Reiss; Barbara, daughter of Mr. and Mrs. H. Wagman; Miriam, daughter of Mr. and Mrs. S. Stewart; Iris, daughter of Mr. and Mrs. H. Savlov.

● Teenage study group of Shaarei Shomayim will meet this Monday evening, October 19th, 6:30 to 8:30 p.m. Rabbi Wurzburger will discuss: Modern Problems in the Light of Jewish Tradition.

● Shaarei Shomayim Brownies commenced their meetings recently. Membership is confined to girls eight years old and over. Susan Waldman is convenor.

● Committee chairmen for Shaarei Shomayim, 1964-65, are: David Satok, chairman, David Newman, associate chairman, adult education; Bernard Kurtz, budget and finance; Sam Salem, building and maintenance; Sam Kanarick, cemetery; Jeffrey Cohen, community activities; Ben Shore, constitution; Leonard Shapiro and Eddie Solish, decorum; Israel Weinberg, library; Joseph Fleischmann and Julius A. Shapiro, house; Nathan Lieberman, Morris Rubenstein, membership; Dan Sloven and Joseph Tanenbaum, memorial; Joseph Siegel, Bernard Noyek, minyan; Ben Shore, Julian A. Shapiro, publicity and program; Saul Sigler, religious; Ben S. Levitt and Morris Shankman, sick and visiting; Art Silverstein, Sunday School; Leonard Bernstein, Talmud Torah; Sam Verman, Youth; John D. Fienberg, building planning committee.

● Shaarei Shomayim Institute of Adult Studies begins its fall term this Monday, October 19th. Classes in advanced Talmud are held Monday evenings, 8:30 p.m., courses in Bible and basic Jewish ideas, Wednesday evenings, 8:30 p.m. At completion of course, students receive eight points towards a Yudaa certificate of achievement.

TOWNSHIP OF NORTH YORK PROCLAMATION CREDIT UNION DAY THURS. OCTOBER 15, 1964

Since it is the objective of the Credit Union to encourage thrift, promote economic security, strengthen democracy and individual responsibility and thus benefit the community, I hereby proclaim Thursday, October 15, 1964 as CREDIT UNION DAY in the Township of North York and call upon all citizens to give consideration to the many benefits to be derived through Credit Unions.

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TORONTO OBITUARIES

ACENBERG, Joseph. On October 11, late of 44 Whitley Ave.
BORKOFSKY, Harry. On October 8, late of 20 Lippincot St.
CHOUSKY, Louis. On October 6, late of 522 Rushton Rd.
GOODMAN, Albert. On October 11, late of 16 Hewitt Ave.
KAUFMAN, Frances. On October 12, late of 89 Whitburn Cres.
LIEBMAN, Benjamin. On October 12, late of 48 Glenarden Rd.
ROTENBERG, Celia. On October 10, late of Windsor, Ontario.
SHANKMAN, Nathan. On October 10, late of 83 Lynnhaven Ave.
WEITZMAN, Sophia. On October 12, late of the Jewish Home for the Aged.
WOLMAN, Sarah. On October 8, late of 61 Covington Rd.
ZUKER, Pearl. On October 13, late of 8 Chiltern Hill Rd.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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HELD MEMORIAL MEETING. — Toronto's Farband of Lithuanian Jews held a memorial meeting on September 13th in memory of Lithuanian Jews put to death by the Nazis in World War II, at the monument erected in the Farband's cemetery. Memorial addresses were delivered by Rabbi Abraham L. Feinberg, honorary president of Farband, and Chaim Berniker, member of the cultural committee. Revs. Nathan and Samuel Stolnitz recited the prayers; Reuben Madesker, president, presided.
Seen above are (left to right): C. Berniker, R. Madesker, Rabbi A. L. Feinberg, Cantor N. Stolnitz, Cantor S. Stolnitz, M. Madesker.

RABBI ZIPPERSTEIN OPENS SEASON AT RELIGIOUS ZIONISTS

Rabbi Avigdor Zipperstein, member of the World Executive of Mizrachi-Hapoel-Hamizrachi (Religious Zionists), famous orator and one of the Roshay Yeshiva at New York's Yeshiva University, will be the guest of Toronto Jewry this weekend.

Rabbi Zipperstein will address the first Malava Malka of the season tendered by Toronto's Mizrachi-Hapoel Hamizrachi.

The Malava Malka will take place this Saturday night, October 17th, at 86 Vaughan Road.

2 ARRESTED IN GERMANY

FRANKFURT. (JCNS) — The arrest of two defendants at the Auschwtiz trial here was ordered by Dr. Hofmeyer, the judge, on Monday. The two men, Klaus Dylewski and Dr. Willi Frank, were previously on bail.

The arrest was ordered after the submission by Herr Ormond, who represents Jewish co-plaintiffs and the prosecution that fresh incriminating evidence had been heard in court against the two men.

The two men are on trial with 20 other former members of the camp staff. Fifteen are now in custody.

State Department Rejects Senate Resolution

WASHINGTON, (JCNS) — A resolution condemning the persecution of Jews in the Soviet Union, adopted last week by the United States Senate, has been struck from the Foreign Aid Bill by the Senate's conference committee.

No reason was given for this action, but the opposition of the State Department may have been a factor. An amendment asserting the opposition of the American Congress to infringements of religious freedom anywhere in the world was substituted.

This was a amendment similar to the one proposed by Senator William Fulbright, the chairman of the Senate Foreign Relations Committee, which the Senate rejected during the debate on the original resolution introduced by Senator Abraham Ribicoff of Connecticut.

Senator Ribicoff's resolution was passed by the Senate as an amendment to the Foreign Aid Bill by 60 votes to one. Senator Fulbright was alone in voting against.

Church Visitors At Toronto's B'nai Israel Beth David Synagogue

● B'nai Israel Beth David Synagogue received visitors from St. Thomas and St. John's Anglican Churches on Friday evening, September 25th. Rabbi Albert Pappenheim explained the beliefs and customs of Judaism. Then the visitors went on a tour of the building and the Sukkot.

● The USY chapter at BIBD held a membership social on Saturday night, September 26th. Eighty boys and girls, between the ages of 13-17 attended. Ralph Goldsilver, president of the chapter, and Gerry Human informed the group of the year's activities. Barry Taub, president of the Eastern Canadian Region, USY, brought greetings. Sid Forcht is chairman for Youth Activities; Me. Merker led in Hebrew folk songs. The Shady Grove Trio entertained.

● On September 28th, the volunteer Synagogue Choristers, under Bill Berle and Mr. Fred Tittle, assisted the Rabbi and Cantors of the congregation in conducting services. Sisterhood served refreshments.

● On Thursday evening, October 1st, Rabbi Melvin Libman, assistant Rabbi of Beth Tzedec Congregation, spoke on the Bible. Mrs. Murray Vernon, chairman of the adult education committee, opened the meeting and welcomed members of the congregation, North York Chapter, B'nai B'rith, and other guests.

● On Thursday, October 8th, Rabbi Pappenheim opened the study and discussion group on: Faith and Religious Thought.

Academy Of Judaism To Hear Discussion On Mixed Marriage Problem

Dr. Albert Gordon, Rabbi of the (Conservative) Temple Emanuel, Newton Center, Mass., the former Executive Director of the United Synagogue of America, will give the guest lecture opening the Academy of Judaism of the Canadian Council of Reform Congregations next Monday night at Holy Blossom Temple on "Intermarriage and the Jewish Future — Threat or Promise?"

Rabbi Gordon's latest book, "Intermarriage — Interfaith, Interracial, Interethnic", recently published by Beacon Press, Boston, has been hailed by Professor Gordon W. Allport of Harvard, world-renowned psychologist, as "the definitive book on intermarriage."

Intermarriage is not a theoretical problem. It is a fact of modern life for Jews, Catholics, and Protestants alike. Increasingly, especially in the United States, the question of interracial marriage is being raised. "Would you want your daughter to marry a Negro?" is one of the pathetic worries that makes many people South of the border wish "in their hearts" to vote for Goldwater. But what does really happen when a Jewish girl marries a Protestant Negro? Rabbi Gordon will tell us, based on case histories.

Of immediate concern to Toronto Jewry are the effects of intermarriage in general on the Jewish future. Does intermarriage portend the demise of Canadian Jewry in two or three generations as Professor Rosenthal's Washington study seems to indicate for that city,

And what about our college youth at a time when 80% of that age group goes to college? How do they feel about intermarriage, Jews and Christians alike? Rabbi Gordon has just completed a three-year research project on these attitudes among 5,000 college students in the United States. Together with many case studies of intermarriages, the results of his findings were published in his recent book on intermarriage, hailed by experts as the "definitive".

As a Rabbi and trained social anthropologist, Dr. Gordon is uniquely qualified to help guide the thinking of the Toronto Jewish community in this important area.

The entire Jewish community is cordially invited to attend this lecture at no charge on Monday, November 19th, at Holy Blossom Temple, as a public service of the Canadian Council of Reform Congregations.

BEGINS THIRD YEAR

The successful venture of the Canadian Council of Reform Congregations, the Academy of Judaism, now enters upon its third year. Again the Rabbis of the Reform synagogues of Toronto and Hamilton — Rabbis Baskin, Cashdan, Pearlson and Plaut — and other outstanding teachers, such as Rabbi Kamerling of the Hillel Foundation, Professor Emil L. Fackenheim of the University of Toronto, Mrs. Elaine Newton, well-known literary critic, and Mr. Heinz Warschauer, Educational Director of Holy Blossom Temple and Director of the Academy, offer exciting courses. Most courses extend over eight weeks (mondays), while several short-term courses of four weeks each are also offered.

Academy night is Monday.

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UNVEILING

ALLEN, DAVID. The unveiling of a monument to the memory of the late David Allen, beloved husband of Marilyn, father of Beverley Chernos and Marvin, and grandfather of Mendy and Saul Chernos, will take place on Sunday, October 18, at 12.30 p.m., at the Beth Sholom Section, Mt. Sinai Memorial Park, Wilson Ave.

CARD OF THANKS

CYPRES, ISAAC — Mrs. I. Kipper (Sarah Cypres) wishes to express her sincere thanks to her many friends, relatives and neighbours for their charitable gifts, sympathy and acts of kindness shown to her during her recent bereavement in the loss of a loving father, Isaac Cypres of Israel.

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THEATRE · MUSIC · FILM

by D. COHN

● A change in the direction of the wind when kibbutzniks were burning brush near Paramount's $800,000 film set for Judith, starring Sophia Loren, nearly set fire to the whole set. As it was, three of the buildings of The Gates of Galilee, as the film kibbutz has been called, were damaged and production held up.

● Franz Reizenstein, composer and pianist, has received the Nuremberg Prize for Culture. This prize is awarded annually to an outstanding man of arts and letters who has received universal recognition.

● In New York, producing of Fiddler on the Roof cost $385,000. Zero Mostel, who plays Tevye, gets $4,000 a week, plus a percentage.

● Freedomland, the newest amusement park in the Bronx, New York, went bankrupt to the tune of 27-million dollars.

● Bobby Breen already is writing his memoirs.

● Mrs. Jack Benny (Mary Livingstone) is the former Sadie Marks, daughter of a rabbi from Vancouver.

● Actor Peter Sellers is back on the job again. But his doctors ordered him to work only three or four days a week. no more.

● Painter Marc Chagall has been commissioned to design the scenery and costumes for The Magic Flute, one of several operas to be performed in New York's Lincoln Center in the opening season of 1966.

● Barbra Streisand says: I'm happy about the way I was brought up, on the streets. It has to do with the way I am, the way I sing, my talent.

● The Israeli National Youth Symphony-Gadna is on the continent for a concert tour of 54 cities in Canada and the United States.

● Those working on the staff of the filming of Judith have nothing but good to say about the star, Sophia Loren. She rises at five in order to be on the set by seven. She rehearses tirelessly, is always word-perfect and is as much a perfectionist as the director, Daniel Mann.. She always is ready to try again and again until both he and she are satisfied.

The clothes Sophia wears for the part are the shabby and faded khakis that can be seen on thousands of kibbutzniks throughout the country. She is friendly and helpful to the players in the minor parts, both foreigners and Israelis, and picks up a snack in the canteen with the drivers and electricians.

She likes her part because it is not easy and poses a challenge. She has a quick wit. She thinks the women in the kibbutz are sexy; it does not matter what they wear. "You don't need a plunging neckline to prove you're a woman. If you've got it — you've got it, and it will make itself noticed in overalls."

She relaxes by cooking. She loves to potter around the kitchen at her suite at the Dan Carmel, concocting meals for her husband, Carlo Ponti, and intimate friends. She is liberal with pasta, though one couldn't tell by her figure. Her husband is plump. Who does the dishes is their secret.

● Jack Benny still is obsessed by the violin. He said recently: "If I could be a violinist, I'd give everything else up." He insisted he practises every day. On his present tour, his repertoire will include much of the first movement from Mendelssohn's Concerto in M Minor.

● Miriam Makeba, South African protege of Harry Belafonte, is in Israel giving concerts, proceeds of which will go to a scholarship fund for African students.

theatre hi-lites

RECORD BREAKING AUDIENCES AT FRENCH REVUE

Zizi Jeanmaire stars in the hit French revue which is performing to record-breaking audiences. For one week only, commencing on Monday, October 19th, the French talent bomb, supported by a company of talented dancers, singers and musicians, will be at O'Keefe Center prior to its appearance on Broadway.

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by BARBARA I. PEARL

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The boredom one usually suffers by the average comedian (since most are stereotyped) slowly turns to wonder when Jerry Lewis is on stage, for it soon is discovered that he is no average entertainer.

He can twist subjects at the drop of a howl. As: in the same breath he'll let you know that he's very sad because there's no bread in his house — it's Passover; and that, did you know a donut is a pregnant cheerio?

Between various zany interpretations — a Japanese singer, a dance student — surprisingly this very versatile performer sings sweetly when his voice is at its natural pitch.

Assisted by pianist Lou Brown, drummer Bill Richmond and the O'Keefe orchestra, Jerry Lewis can handle an audience by himself all night.

As an afterthought, we do remember that Jerry appeared following the intermission. The first half of the program could have been dispensed with, save for George Kirby.

Kirby has a knack of poking fun at his own race; he can imitate a sax and cello; when he sings, just shut your eyes and think it's Louis Armstrong, Pearl Bailey or Sammy Davis. You call it, and he does it.

The Dunhills one can take or leave; Gene Sheldon clowning with his guitar is so-so, if he only knew when to stop; Fran Jeffries would be appreciated if she selected the proper repertory and refrained from gesturing and jumping like a Jack-in-the-box.

Sunday is Funday at Shopsy's

It was a memorable birthday party for SUSAN NASH, who celebrated in a big way at **Shopsy's Delicatessen Restaurant**, Topsy the Shopsy clown, who was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry.

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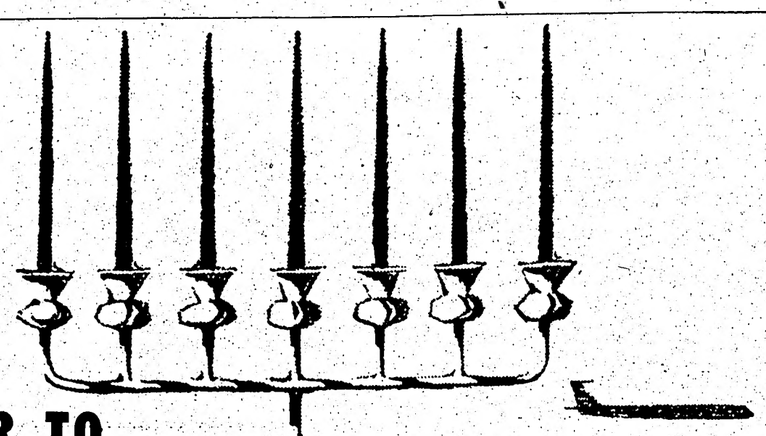

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mainly about women

by ESTHER ZELDIN

FIRST EXEC MEET

Ner Israel Women's Auxiliary held its initial executive meeting, conducted by Mrs. S. Goldstein, on Wednesday, September 30th, in the home of Mrs. M. Lebovic. Mrs. J. Weinberg, wife of the Rosh Yeshiva, Rabbi J. Weinberg, was welcomed.

Nomination chairman, Mrs. J. Reichman, was appointed to prepare a slate of officers for the coming year. Elections will be held at the next general meeting on Wednesday, October 28th, at the Yeshiva.

Mrs. R. Donsky announced a profit of the last rummage sale.

At the meeting were Mesdames H. Botnick, C. Cooperman, R. Donsky, S. Hoffstedster, L. Korzen, J. Reichman, B. Rubenstein, R. Silver, J. Weinberg and B. Zimmerman.

SEASON'S FIRST MEET

● Mrs. Jennie Basser, vice president of Shaarei Shomayim Sisterhood, presided at the organization's first meeting of the season recently. Discussions centered on the annual theatre nite to be held next month under the chairmanship of Mesdames Eddie Solish and Morris Alexandroff, and the annual donor dinner and fashion show which will be held on Tuesday, December 8th, co-chaired by Mesdames Irving Green and Lou Kernerman.

● Sisterhood's study group will start this season on Tuesday morning, October 20th, 9:30 a.m. Rabbi Walter S. Wurzburger, spiritual leader of Shaarei Shomayim, will instruct the group. His topic will be: Judaism, Theory and Practise.

BB RUMMAGE

Rummage sale of Wilson Heights Chapter, B'nai B'rith, will take place this Wednesday at Lawrence Heights Recreation Hall.

LECTURE

Every Wednesday afternoon at 1:30 p.m., Adath Israel Sisterhood sponsors a lecture session conducted by Rabbi Erwin Schild. Topic of discussion is: Outline of Jewish Living.

EDUCATIONAL MEETINGS

For the first time, the Women's Auxiliary of New Mount Sinai Hospital is planning five educational meetings highlighting one theme: Today's Family-Plans for Better Health. Staff members will discuss the issue.

The first panel discussion will take place at a luncheon meeting on Wednesday, October 21st, 12:30 p.m., at Beth Tzedec Synagogue. Dr. Sidney E. Wax, specialist in geriatrics, will be moderator; Drs. Lou J. Harris, obstetrician and gynecologist, Nathan N. Levinne, general practitioner, and Bernard Laski, pediatrician, will compose the panel. Mrs. Samuel Smith, program chairman, will introduce the speakers; Mrs. Abe Levine, president of the auxiliary, will chair the meeting.

General Meet

What Makes Sammy Run To Our School? will be the topic of the first general meeting of the Parents' Association, Toronto Hebrew Day School, Tuesday, October 20th, 8:30 p.m. at the School. Mrs. Wilferd Gordon will outline aims and aspects of the school. Following, the principals will answer questions.

Discusses Nutrition

The Rho Pi Phi Rokeah Chapter will hold a meeting on Monday evening October 26th, at the Council House, at which time food columnist, Helen Gagan, will discuss nutrition and ideas on food preparation. Gloria Roden is Convener.

The present acting executive includes: Phylis Levitt; Esther Sher, advisory president; Nancy Gord, president; Esther Kirsh, Mildred Cappe, Esther Bergman, vice presidents; Sandy Bernstein, recording secretary; Molly Bloomberg, corresponding secretary; Ruby Eisen, treasurer; Brenda Dolman, dues treasurer.

The newly amalgamated group will elect its first slate of officers in January.

TEA

A tea will be held by Don Mills Chapter,, B'nai B'rith, on Sunday afternoon, November 1st, in Yorkdale auditorium. Stories will be narrated and portrait dolls of noted people will be shown; narrator will be Toronto actress, Toby Tarnow. Also, there will be presented a children's fashion show.

Mrs. Albert Feingold is chairman of the committee of arrangements that includes Mesdames Arnold Morrison, Arnold Bensky, Max Ander, Booky Green, Sam Diamond, Sid Cohen, Irving Stal and J. Goodfield.

MEMBERS REPORT

Members of Minnie Etlin Chapter, Mizrachi-Hapoel Hamizrachi, reported about projects at a luncheon meeting on Wednesday, October 7th, in the home of Mrs. I. Senders. Vice president, Mrs. J. Tarshis, presided. Mrs. K. Devor, rummage convenor, gave an accounting, as did Mrs. M. Kurtz, bazaar convenor. The hostess was assisted by Mrs. M. Swartz and Mrs. Philip Tarnow. Mrs. J. Ross is chapter president.

DELIVERS ADDRESS

Rabbi Moses J. Burak, Spiritual leader of Beth Jacob Congregation, delivered an address on The Vatican and the Jews, at the opening meeting of Beth Jacob Sisterhood, on Monday, October 5th. A tea is being arranged by Mrs. David Silverstein and Mrs. H. Teachman for Sunday, November 15th.

TEA AND SHOW

Naomi Chapter, B'nai B'Brith, will have a tea and fashion show on Sunday, October 18th, at 1:30 and 3:30 p.m., at the O'Keefe Centre. Dresses by a leading couturier will be modelled by Betty Wrongsberg, Ina Harris, Shirley Feldman, Charlotte Blishaw, Eleanor Sable, Lynne Vuveen, Andria Horowitz, Sharon Steinberg and Fern Citron. Elaine Cyna is the convenor.

MET

Beth Am Sisterhood held its opening meeting on Tuesday, October 13th, in the synagogue. A musical welcome to members was provided by Mesdames Al Binstock, Jack Freedman, Howard Lockwood, Joe Pollock, Paul Sherman, Peter Shour, Dave Solomon, Jack Spring and Lou Spring.

BAZAAR PLANS

A fund-raising committee meeting for the annual Beth Emeth Bais Yehuda Sisterhood Bazaar, to be held all day on Wednesday, November 18th, was held in the home of Mrs. David Anisman. Present were: Mrs. Harry Phillips, convenor; Mrs. H. Goldberg, co-convenor; Mesdames C. Loomer, Mrs. Irving Kasdan, Mrs. Lou Lefko, Mrs. T. Richman, Mrs. Ralph Chernin.

ENTERTAINS

A program of Israeli songs by Sharon Traftin will highlight a meeting of Central Chapter, B'nai B'rith, on Wednesday, October 28th, at Rudimer Hall. Head table guests will be: Rhoda Socha, president; Elaine Shumack, Ruth Freedman, Marilyn Tennenbaum, vice presidents; Mildred Ura, councillor, Sandra Shulman, financial secretary; Helen Futerman, recording secretary; Barbara Beaumont, corresponding secretary and Alice Title, treasurer.

MOVIE NIGHT

Discussion for a movie night to be held this Sunday was made at the Beth Radom Sisterhood meeting recently. Convenors are Mrs. I. Garfinkle and Mrs. Ben Adler.

Members of the executive are: Mrs. Harold Pelchovitz, president, Mrs. M. Kuralnick, vice president; Mrs. David Shessel, recording secretary; Mrs. Ralph Glass, financial secretary and trustee; Mesdames Ben Hoffman and H. Lieberman, fund raising; Mrs. P. Hoffman, publicity; Mesdames Louis Rosenberg, K. Charles, contact; Mrs. Alec Givertz, Mrs. Sol Bernstein, sunshine.

KEEP SMILING

COULD BE

This isn't a bad idea: a reader of Time Magazine suggested that the Israeli airline, El Al, merge with Aer Lingue, the Irish Free State airline. Slogan could be: Aaron Go Bragh.

* * *

WORTHY RUSE

The origin of the following story can be attributed to Dore Schary, playwright and national president of B'nai B'rith Anti-Defamation League:

A rabbi, eager to discuss a congregational matter with one of his members, found it difficult to arrange an appointment. Irritated, he finally called the man's office and left a message saving a mutual friend had died and left him a bequest.

Very soon afterwards, the call was returned. The now-interested man said, "Rabbi, I got your message. Who died and what was the bequest?"

The rabbi answered, "Moses died, and left you the Ten Commandments."

Shocked, the friend replied, "That's very clever, rabbi. Now what is this going to cost me?"

"Only some interest on the bequest," replied the rabbi, and the day was won.

* * *

WHAT'S IN A NAME?

An attorney in Miami, leafing through legal notices, came upon one concerning sale of a store. The name of the business was, Carniceria El Moro, more familiarly known as Katz Kosher Market.

More News For Women

Commencing with the issue dated Friday, October 30th, the Canadian Jewish News will carry new features on its Women's pages. Among other new departments, the "News" will publish information about forthcoming weddings, engagements, Bar and Bat Mitzvas, and also will record births.

These departments will feature especially family events in both largest cities by our newspaper: Toronto and Montreal. Toronto readers should communicate by mail only) with the Women's Editor, care of our main office, The Canadian Jewish News, 1218 Eglinton Avenue West, Toronto 10; in Montreal: 1117 St. Catherine Street West, Montreal 2.

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1 package (1 lb. 3-oz.) chocolate cake mix
¼ teaspoon mint extract
1 cup Tokay grapes
2 tablespoons butter or pareve margarine
3 cups sifted powdered sugar
¼ teaspoon salt
¼ teaspoon lemon juice
1 egg white

Prepare cake mix as package directs, adding mint extract. Bake as directed in 13" x 9" x 2-inch pan. Cool on wire rack. Halve and seed Tokays. Cream butter or margarine; gradually add 1 cup powdered sugar, blending well. Mix in salt, lemon juice and egg white. Blend in remaining sugar. Gently fold in grapes. Spread on cake. Makes 12 servings.

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CAME THE DAWN

BY RUTHIE

Oz ikh khub dus derlaybt (that I live to see this)!

The other day Ned came to breakfast looking sullen. Now, what happened? What I thought, did I do to get in his hair now? I quickly took note of the events of the last few hours, meanwhile preparing his specialty—sunnyside up.

Events! We just got up—at least, *he* just got up. It was 8:30, and I was in the kitchen already hours—doing things and getting the children off to school. So he just woke up. And, anyway, what could provoke you when you're sleeping?

For a change, I didn't have to nudge him to stop snoring that night as I usually do. So that couldn't have bothered him.

I was too dead to the world to notice if he hogged the bed, so that couldn't be it.

Was it something that happened the night before, and he was carrying on a mad? Nope. I went to bed before the eleven o'clock news report (which is unusual for me), so tired I was. And my *groisser fahrdiener* (big wage earner) stayed up to watch the late show. In fact, he was in a particularly happy mood because a big deal finally was consummated.

Nu, I'll wait and see, I figured. Meantime I was glad the kitchen table was between him and me.

Minding my own business and humming, Love and Marriage, to clear the charged atmosphere, I almost jumped out of my skin when Ned barked,

"No sunnyside!"

"I looked at him like *meshooga* (crazy). "But they're your favorite kind. But . . ."

"I said, "No eggs! ' " he *klopped* (pounded) the table.

"What got into *you?*" I sputtered.

"Just an orange and black coffee." He didn't even hear me.

At such a mild request, the pan almost fell out of my hand. *Steintch* (imagine), he should refuse food, any kind of food. I thought I heard everything.

I decided to use psychology on him. This time I wouldn't pry him with questions. Maybe then he'd talk. Meanwhile I busied myself, though I thought I'd die of curiosity.

Finally, "Don't you want to hear why I'm mad?"

"So if you'll talk, I'll hear." I tried to look nonchalant which, for me, I want you to know, is very hard.

It paid off.

"I couldn't zipper up my pants," he finally pouted.

"Is *that* all?" I nearly collapsed. Here he was building me up to—I don't know what. And the only thing that got him mad was, he couldn't zipper up his trousers.

And as he went on to explain, I became more astonished.

"All my pants are getting tight. I never realized my stomach is so big. Do you think, maybe," and this, hopefully, "my suits shrank at the cleaner's?"

"How could good-quality suits shrink?" I immediately dashed his hopes. "Face it, you're just plain fat. You won't diet, and I can't scare you into it.

"Look at me. I lost fifteen pounds," and I waltzed around.

"So who could be like you?"

"Just will power," I lilted, "just will power."

I couldn't tell him how superstitious he is—he'd deny it.

For instance, the other day I pointed out an article in the newspaper. It said that most cardiacs were caused by overweight and a high cholesterol level. When I tried to elaborate on it—you'd better watch what you eat or you may be sick, then you'll feel sorry—, all I got for my effort was an injured look and,

"Hm-m-m. You want me to die already?"

So I thought it best to drop the subject.

* * * *

Now lightening finally struck—all because of a pair of tight pants.

Ned vowed that morning, come what may, this time he'd stick to his diet.

* * * *

That was in the morning. Even at dinner he didn't balk. Like a little man he swallowed the nutritious, healthful meal I prepared.

I know he hated it, but, in front of the kids, he was ashamed to complain after the morning's big production.

* * * *

I felt it was too good to last.

About nine o'clock Ned said, "Enough of this suffering. My enemies should diet. Anyway, look at Churchill. He does everything the books say he shouldn't, and see him go. It's all bunk.

"Come, I'll take you to that new French cafe. You should taste their pastries!"

"But I'm watching myself, even if you don't." I was thoroughly exasperated.

"Aw, come on. You'll eat crackers and cheese. If I don't ask you, you complain I never take you anyplace."

So what would you do? I went. And that was the end of a wish that never had a chance.

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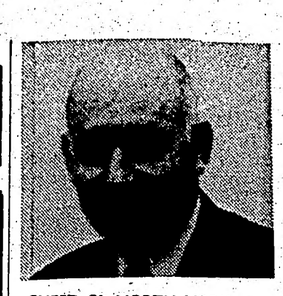

GUEST OF NORTH YORK: Dr. E. Paul Torrance, Professor and Director of Educational Research at the University of Minnesota, will be the keynote speaker at the annual conference of the Ontario Council for Childhood Education. The conference will be held at the Royal York Hotel, Toronto, on October 30th and 31st. Dr. Torrance will speak at the morning session on Saturday, October 31st.

Dr. Torrance's address to the Ontario Council for Childhood Education will be entitled "Different Ways of Learning for Different Kinds of Children." The conference is open to the public. The membership in the Ontario Council for Childhood Education includes teachers, parents, church and community workers and others concerned with the education and welfare of children. The Council is affiliated with the Association for Childhood Education International. This year's conference has been planned by teachers on the staff of the North York Board of Education.

THE GOOD OLD DAYS — In the wintertime, 1952, after a merry meal at Richman's Restaurant on East Broadway in New York City, hangout of Yiddish writers, Eddie Cantor, holding a bottle of wine, embraces M. J. Nurenberger, now editor and publisher of The Canadian Jewish News. Says Nurenberger of the late Eddie Cantor: "We all loved him, and he was happiest among us on New York's East Side."
Eddie Cantor, one of the world's greatest comedians and a devoted Jew, died late Saturday in Hollywood, California, at the age of 72.

JERUSALEM IGNORES "NEUTRALS" CAIRO RESOLUTION ON "PALESTINE"

TEL AVIV — Anti-Israel resolutions adopted by the Cairo conference of non-aligned nations were treated with scorn here. The Government-operated radio said political observers in Jerusalem doubted that the resolutions would have any "real significance".

"Nations that have friendly relations with Israel will not feel bound by the resolution," it said.

The conference, which closed last night, adopted resolutions calling for the restoration of Arab rights in Palestine and expressing support for the Arab position in the conflict with Israel.

"The opinion in Jerusalem is that the great majority of African nations do not agree with the resolution," the broadcast declared.

The United Arab Republic's President, Gamel Abdel Nasser, leading the 13-nation Arab bloc at the conference, won a strong endorsement for the "full restoration of all rights of the Arab people of Palestine to their homeland" and a declaration of support for their "struggle for liberation from colonialism and racism".

But President Nasser failed in his attempt to get a reaffirmation of the United Nations resolutions providing for the compensation of the Palestine refugees or their reparation.

WORLD JEWISH POPULATION

NEW YORK (JCNS) — There are 13,121,000 Jews in the world today, according to estimates in the 65th edition of the American Jewish Year Book, just published here. The United States, the Soviet Union and Israel account for 75 per cent of the total. Only four other countries — France, Britain, Argentina and Canada — have Jewish populations of more than 200,000.

According to the Year Book, the United States has a Jewish population of some 5,600,000. New York City has about 1,836,000 Jews. Including the suburbs of Nassau, Westchester and Suffolk counties, the total is about 2,381,000.

The Soviet Union has an estimated Jewish population of 2,420,000 and other East European countries, 320,000.

Israel has a Jewish population of 2,143,000, having absorbed 84,000 immigrants from July 1, 1962, to December 31, 1963, most of them from North Africa.

South America's 685,000 Jews are distributed as follows: 450,000 in Argentina (with 300,000 in Buenos Aires); 130,000 in Brazil. 45,000 in Uruguay; and 30,000 in Chile.

Other statistics of Jewish population given by the Year Book are: France, 500,000; Great Britain, 450,000; Canada, 254,000; South Africa, 116,000; Morocco, 100,000; Iran, 80,000; Australia, 67,000.

Ottawa Girl On Dean's List

OTTAWA CJN) — Miss Sylvia Levinson, 20, daughter of Mr. and Mrs. Martin K. Levinson, of 440 Daly Ave., Ottawa, has been named to the Dean's List at Stern College for Women in New York City.

Stern College for Women is the women's undergraduate college of liberal arts and sciences of Yeshiva University.

To qualify for the Dean's List, a student must maintain at least a 3.4 (B-plus) academic average.

Miss Levinson, a senior, is majoring in psychology.

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DEATH OF LAZARE LEVY

PARIS (JCNS) — M. Lazare Levy, the Jewish-French composer and virtuoso of international renown, died here last week at the age of 68. He succeeded Alfred Cortot as professor of piano at the Paris Conservatoire.

INDIAN ARMS DEAL WITH EGYPT

LONDON (JCNS) — India's Prime Minister, Mr. Lal Bahadur Shastri, has assured President Nasser that India supports the Arab case on "the Palestine people and the problem of the River Jordan waters."

This was stated by Aly Sabri, the Egyptian Prime Minister, following talks between Mr. Shastri and President Nasser. According to Sabri, the Indian and Egyptian leaders discussed intensification of joint efforts in the field of industrial development, "particularly the military industry, regarding which an agreement was conducted a few days ago."

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